

**The Kingdom of Heaven is like Leaven**  
**Brenton Friesen**  
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**Matthew 13:18-19 & 23** Listen then to the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand *it*, the evil *one* comes and snatches away what has been sown in his heart...<sup>23</sup> But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.

**Matthew 13:33** Jesus also used this illustration: “The Kingdom of Heaven is like the yeast a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough.”

**Hebrews 4:12** “For the word of God is alive and active.

**So How can we see Transformation of the Kingdom?**  
**By The Leaven of the Word of God Dwelling in us**

**Colossians 3:16a** Let the word of Christ richly dwell within you.

**2 Corinthians 3:18** And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

**How can we be corrupted by the Enemy?**  
**Through The Leaven of Sin**

**1 Corinthians 5:6–8** Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*? <sup>7</sup> Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed. <sup>8</sup> Therefore let’s celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**Exodus 12:15** For seven days the bread you eat must be made without yeast. On the first day of the festival, remove every trace of yeast from your homes. Anyone who eats bread made with yeast during the seven days of the festival will be cut off from the community of Israel.

**Hebrews 12:15** Look after each other so that none of you fails to receive the grace of God. Watch out that no poisonous root of bitterness grows up to trouble you, corrupting many.

**Ephesians 4:20-27** But that’s no life for you. You learned Christ! My assumption is that you have paid careful attention to him, been well instructed in the truth precisely as we have it in Jesus. Since, then, we do not have the excuse of ignorance, everything—and

I do mean everything—connected with that old way of life has to go. It's rotten through and through. Get rid of it! And then take on an entirely new way of life—a God-fashioned life, a life renewed from the inside and working itself into your conduct as God accurately reproduces his character in you. What this adds up to, then, is this: no more lies, no more pretense. Tell your neighbour the truth. In Christ's body we're all connected to each other, after all. When you lie to others, you end up lying to yourself. Go ahead and be angry. You do well to be angry—but don't use your anger as fuel for revenge. And don't stay angry. Don't go to bed angry. Don't give the Devil that kind of foothold in your life.

### **How can we be corrupted by the Enemy?** **Through The Leaven of False Teaching**

**Galatians 5:1–2, 9** So Christ has truly set us free. Now make sure that you stay free, and don't get tied up again in slavery to the law. <sup>9</sup> This false teaching is like a little yeast that spreads through the whole batch of dough!

**Colossians 2:8** See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

**2 Corinthians 10:5** We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,

**Galatians 6:7-9** A man reaps what he sows. <sup>8</sup> Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. <sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.